John F Kennedy **Inaugural Address** as 35th president of the US.

	20 January 1961
opening [set up tone sen in	, i
IN OTHER	
2010	Vice President Johnson, Mr. Speaker, Mr. Chief Justice, President Eisenhower, Vice
pheron?	President Nixon, President Truman, Reverend Clergy, fellow citizens:
260 J.	mediatly inclusive language. In all talk the
foregaster "	We observe today not a victory of party, but a celebration of freedom symbolising an end, and the
190	as well as a beginning - signifying renewal, as well as change. For I have sworn before you with
	and Almighty God the Same Solemn oath on forebears prescribed nearly a century and inree-
	quarters ago. spiritual & high medatity old US word used in the constitution of the US. The world is very different now. For man holds in his mortal hands the power to abolish all parallelism—forms of human poverty and all forms of human life. And yet the same revolutionary beliefs were of power
	The world is very different now for man holds in his mortal hands the power to abolish all parallelism—
nequivocal -	forms of human poverty and all forms of human life. And yet the same revolutionary beliefs was of powers
CHARTON	
	manicome not from the generosity of the state, but from the hand of God.) apone rugative phrance
gendensed	for which our forebears fought are still at issue around the globe - the belief that the rights of war now. man come not from the generosity of the state, but from the hand of God. apovia - regative phrang think to MLK's "I have a brain graph of the word go forth." The positive of that first revolution. Let the word go forth.
Ů (We dare not forget today that we are the heirs of that first revolution. Let the word go forth
	from this time and place, to friend and foe alike, that the torch has been passed to a new
	generation of Americans – born in this century, tempered by war, disciplined by a hard and works?
mongle	bitter peace, proud of our ancient heritage, and unwilling to witness or permit the slow evocative undoing of those human rights to which this nation has always been committed, and to which
" PANNIE "	undoing of those human rights to which this nation has always been committed, and to which we are committed today at home and around the world. alobalisation.
peau	we are committed today at home and around the world. globalisation.
	- OI WAY IND INDIAN COMMENT OF THE CONTROL OF THE C
	Let every nation know, whether it wishes us wen of m, that we shampay any price, good any
	Burden, meet any hardship, support any friend, oppose any foe, to assure the survival and the
	Success of liberty - isocolon repeated to highlight lengths US will go to in order to stay
	This much we pledge - and more truncated sentence. Draws attention to the exigency.
	This much (we pledge - and more truncated sentence. Braws attention to the exigency.
	including, speaking on behalf of U.S. procenoralizations.
anaphora	To those old allies whose cultural and spiritual origins we share we pledge the loyalty of faithful friends. United there is little we cannot do in a host of cooperative ventures. Divided there is little we can do – for we dare not meet a powerful challenge at odds and split asunder.
ddressive apyon	faithful friends. United there is little we cannot do in a host of cooperative ventures. Divided
need to	there is little we can do - for we dare not meet a powerful challenge at odds and split asunder.
	To those new states whomewe welcome to the ranks of the free, we pledge our word that one
oryman refer	form of colonial control shall not have passed away merely to be replaced by a far more iron iron curtain? We shall always to find them all porting our view. But we shall always to say they not
rannitor free	tyranny. We shall not always expect to find them supporting our view. But we shall always
ney are they	hope to find them strongly supporting their own freedom - and to remember that, in the past, sum for ?
wish.	To those new states whom we welcome to the ranks of the free, we pledge our word that one form of colonial control, shall not have passed away merely to be replaced by a far more iron tryranny. We shall not always expect to find them supporting our view. But we shall always hope to find them strongly supporting their own freedom – and to remember that, in the past, sum fore? those who foolishly sought power by riding the back of the tiger ended up inside. Metaphor implying Arreita is the "typer" – powerful, graceful.
	The thornwards in the horte and williages of the fithe globe struggling to break the hands of MUZAWA
	mass misery, we pledge our hest efforts to help them help themselves, for whatever period is
1) a	required – not because the Communists may be doing it, not because we seek their votes, but
e would toget	mass misery, we pledge our best efforts to help them help themselves, for whatever period is required – not because the Communists may be doing it, not because we seek their votes, but because it is right. If a free society cannot help the many who are poor, it cannot save the few who are rich. high modify, very poignant - what JFK is beauty his speech on.
LOOOT SO THEY	who are rich high modifile very poignant - what JFK is basing his speech on.
we he num	genderised South America (at the rish of becoming communist) isocolon.
	To our sister republics south of our border, we offer a special pledge: to convert our good
	TO OUR PERSON OF OUR PARTY OF THE PERSON OF

words into good deeds, in a new alliance for progress, to assist free men and free

progress

metapho. metaphor-shaking off their poverty to be free . high modality governments in casting off the chains of poverty. But this peaceful revolution of hope cannot ⇒ become the prey of hostile powers. Let all our heighbors know that we shall join with them to oppose aggression or subversion anywhere in the Americas) And let every other power know that this hemisphere intends to remain the master of its own house. combining to become confusing as they're in different metaphere no one will note but in our hemisphere does he mean the 'west'?

To that world assembly of sovereign states, the United Nations, our last best hope in an age parallelism states again a last best hope in an age where the instruments of war have far outpaced the instruments of peace, we renew our > reiterating opening pledge of support – to prevent it from becoming merely a forum for invective, to strengthen Statementon wetaphor its shield of the new and the weak, and to enlarge the area in which its writ may run. rymbolising protection insulting, abusine or critical language. people pledged support from the Americans already. Finally, to those nations who would make themselves our adversary, we offer not a pledge allusion but a request: that both sides begin anew, the quest for peace, before the dark powers of wetaplo referring to nor bu destruction unleashed by science engulf all humanity in planned or accidental selfthe idea of peace. destruction. mutual assured destruction weapons/nuclear workinds We dare not tempt them with weakness. For only when our arms are sufficient beyond doubt this hegated can we be certain beyond doubt that they will never be employed. even thou extreme high modality communists us capitalists. But neither can two great and powerful groups of nations take comfort from our present course – both sides overburdened by the cost of modern weapons, both rightly alarmed by the cold war steady opread of the deadly atom, yet both racing to alter that uncertain balance of terror that metaphor - very evocative as everyone at the time was tentiled. stays the hand of mankind's final war. -nuclear wan. if these weapons were used the world would end. So let us begin anew – remembering on both sides that civility is not a sign of weakness, and sincerity is always subject to proof Let us never negotiate out of fear, but let us never fear to high nodality It is better to be sincere negotiate. -isocolon-deven & straight to the point Let both sides explore what problems unite us instead of belaboring those problems which again. divide us. us need to get together such out how to keep a track of Let both sides, for the first time, formulate serious and precise proposals for the inspection and control of arms, and bring the absolute power to destroy other nations under the absolute perallelism control of all nations. weapons serious diction. we need to be intrested in science k not scored of it. Let both sides seek to invoke the wonders of science instead of its terrors. Together let us rexplore the stars, conquer the deserts, eradicate disease, tap the ocean depths, and encourage spacevace They do & the arts and commerce. control.

Let both sides unite to heed, in all corners of the earth, the command of Isaiah — to "undo the heavy burdens, and [to] let the oppressed go free." allusies to hibe — spiritual k god - fearing.

let people who aren't Ace be so.

¹ Isaiah 58:6 (King James Version of the Holy Bible)

defended position on a share / beach

metaphor mean dark & scary hother And, if a beachhead of cooperation may push back the jungle of suspicion, let both sides join in creating a new endeavor - not a new balance of power, but a new world of law - where the

clear direction

strong are just, and the weak secure, and the peace preserved. high modality used in subvertion - unequiro cal that it isn't going to be quick on easy. All this will not be finished in the first one hundred days. Nor will it be finished in the first one thousand days; nor in the life of this Administration; nor even perhaps in our lifetime on this planet. But let us begin. Improved sentance to draw our attention.

inhetan cal

questiensto

I can't do it without you. giving them the final say. In your hands my fellow citizens, more than mine, will rest the final success or failure of our course. Since this country was founded, each generation of Americans has been summoned to give testimony to its national loyalty. The graves of young Americans who answered the call to service surround the globe. strangly emotive

isocolon in Now the trumpet summons us again not as a call to bear arms, though arms we need - not just aposition as a call to battle, though embattled we are - but a call to bear the burden of a long twilight to show he struggle, year in and year out, "rejoicing in hope; patient in tribulation," a struggle against difficulty of the the common enemies of man; tyranny, poverty, disease, and war itself. Jallusian to bible again all men tight treat trings.

Can/we forge against these enemies a grand and global alliance, North and South, East and West, that can assure a more fruitful life for all mankind? Wiltyou join in that historic effort?

In the long history of the world, only a few generations have been granted the role of defending freedom in its hour of maximum danger. I do not shrink from this responsibility (I) leadership welcome it. I do not believe that any of us would exchange places with any other people or any other generation. The energy, the faith, the devotion which we bring to this endeavor will light our country and all who serve it. And the glow from that fire can truly light the world. Metaphor to aimerhio, inclusive. charge Thenorald.

amplification

And so, my fellow Americans, ask not what your country can do for you; ask what you can do for your country. isocolar - famous line - having people realise they need to give & not take.

My fellow citizens of the world, ask not what America will do for you, but what together we isocolon repeated - same idea but extended. can do for the freedom of man.

clear ion a appurents finite beam's

Finally, whether you are citizens of America or citizens of the world, ask of us here the same high standards of strength and sacrifice which we ask of you With a good conscience our parallelism only sure reward, with history the final judge of our deeds, let us go forth to lead the land we work to lead the land we only sure reward, with history the final judge of our deeds, let us go forth to lead the land we love, asking (His blessing and His help, but knowing that here on earth God's work must truly

be our own. God can't always he who we fall back on. forwards-direction of hope even against all odds.

² Romans 12:12 (King James Version of the Holy Bible)